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CONFIRMATION NO. 3403

Bib Data Sheet

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 09/845,552 | FILING DATE 04/30/2001 RULE | CLASS 345 | GROUP ART UNIT 2672 | ATTORNEY DOCKET NO. ARC920000132US1 |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

APPLICANTS

Barton A. Smith, Campbell, CA;
 Shumin Zhai, San Jose, CA;

** CONTINUING DATA *None KN*

** FOREIGN APPLICATIONS *None KN*

IF REQUIRED, FOREIGN FILING LICENSE

GRANTED ** 06/22/2001

| | | | | | |
|---------------------------------|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 4 | TOTAL CLAIMS 34 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | <i>hunmin</i> Examiner's Signature | <i>hunmin</i> Initials | | | |

ADDRESS

23334

TITLE

Edge touchpad input device

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| FILING FEE RECEIVED 962 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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